

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services

Please ask for: devcon@aylesburyvaledc.gov.uk  
Switchboard: 01296 585858  
Text Relay Prefix your telephone number with 18001  
10 December 2019



## STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm** on **Wednesday 18 December 2019** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

**Membership:** Councillors: P Fealey (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, B Russel and C Paternoster (ex-Officio)

### WEBCASTING NOTICE

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

## AGENDA

### 1. APOLOGIES

### 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting

### 3. MINUTES (Pages 3 - 4)

To approve as a correct record the Minutes of the meeting held on 27 November 2019. (Copy attached).

### 4. DECLARATION OF INTEREST

Members to declare any interests.



**5. OVERVIEW REPORT - DECEMBER 2019** (Pages 5 - 14)

**6. 16/04085/APP - LAND OFF TWELVE TREES, WINGRAVE** (Pages 15 - 46)

Development of 32 residential dwellings with associated access, parking, and landscaping

Case officer: Chris Peters ([cpeters@aylesburyvaledc.gov.uk](mailto:cpeters@aylesburyvaledc.gov.uk) )

**7. 18/02599/ADP - LAND AT BUCKINGHAM ROAD, WINSLOW** (Pages 47 - 62)

Application for Approval of Reserved Matters pursuant to outline permission 13/02112/AOP for B1(Business) B2 (General Industry) and B8 (Storage and Distribution) Uses with ancillary office accommodation, provision of rail station with associated parking, landscaping and access.

Case officer: David Millinship ([dmillinship@aylesburyvaledc.gov.uk](mailto:dmillinship@aylesburyvaledc.gov.uk))

**8. 17/04837/AOP - COLDSTREAM FARM, WATERPERRY ROAD, WORMINGHALL**  
(Pages 63 - 114)

Outline application for a residential development of up to 18 dwellings.

Case officer: Scott Hackner ([shackner@aylesburyvaledc.gov.uk](mailto:shackner@aylesburyvaledc.gov.uk))

**9. HUMAN RIGHTS ACT** (Pages 115 - 116)